SANILAC COUNTY BOARD OF COMMISSIONERS AGENDA FEBRUARY 2, 2021 1:00 P.M.

BOARD OF COMMISSIONERS CHAMBERS 60 W. SANILAC, ROOM 105 SANDUSKY, MI 48471

- 1. Meeting Called to Order by Chairman Heberling
- 2. Prayer by Commissioner Heberling
- 3. Pledge by Commissioner Ballard
- 4. Roll Call
- 5. Additions, Corrections and Deletions to Agenda
- 6. Adoption of Agenda
- 7. Corrections to Minutes
- 8. Approval of Minutes of January 19, 2021
- 9. Correspondence, Petitions and Introductions
- 10. Commissioner Reports
- 11. Administrator's Report
- 12. Public Comments (agenda items only unless authorized by a Commissioner)

PRESENTATION - HONORABLE GREGORY S. ROSS, CHIEF JUDGE

PRESENTATION - CANDICE BRADDOCK, MPA, ENBRIDGE SENIOR COMMUNITY ENGAGEMENT ADVISOR PUBLIC AFFAIRS, COMMUNICATIONS & SUSTAINABILITY

INTERVIEWS:

BOARD OF PUBLIC WORKS

GREG ALEXANDER LINDA HALL

13-A. Appointments to standing committees: county commissioner appointments to boards, commissions and committees:

BOARD OF PUBLIC WORKS (APPOINT 1)

PARTIAL 3 YEAR TERM

EXPIRING: 12/31/21

GREG ALEXANDER LINDA HALL

VETERANS GOVERNING BOARD

(APPOINT 1) 1 YEAR TERM EXPIRING: 12/31/21

JEFFERY LYALL

13-B. County Commissioner Appointments to Boards, Commissions and Committees:

THUMB AREA REGIONAL COMMUNITY CORRECTIONS ADVISORY BOARD (1) – B. SARKELLA

- 14. County Commission Chair Appointments
- 15. General Resolutions
- 16. Committee Reports
- 17. Unfinished Business (remove from table)
- 18. New Business
 - A) Finance & Administration:
- FA-156-20(A) AMENDMENT TO AUTHORIZE AND AWARD BID SHERIFF'S OFFICE BOARD OF COMMISSIONERS
- FA-016-21 APPROVAL OF 2020 CURRENT CLAIMS BOARD OF COMMISSIONERS
- FA-017-21 APPROVAL OF 2021 CURRENT CLAIMS BOARD OF COMMISSIONERS
- FA-018-21 BUDGET ADOPTIONS, AMENDMENTS, APPROPRIATIONS AND TRANSFERS BOARD OF COMMISSIONERS
- FA-019-21 AUTHORIZATION FOR ADDITIONAL FUNDING DEPARTMENT OF HEALTH & HUMAN SERVICES BOARD OF COMMISSIONERS
- FA-020-21 AUTHORIZATION TO DISPOSE OF VEHICLE SHERIFF'S OFFICE BOARD OF COMMISSIONERS
- FA-021-21 AUTHORIZATION TO DISPOSE/TRANSFER GRANT EQUIPMENT SHERIFF'S OFFICE BOARD OF COMMISSIONERS
- FA-022-21 APPROVAL OF COMMUNITY CORRECTIONS SERVICES AGREEMENT BOARD OF COMMISSIONERS
- FA-023-21 AWARD BID TO REPAIR FORKLIFT RECYCLING CENTER BOARD OF COMMISSIONERS
- FA-024-21 AWARD BID TO PURCHASE AUDIO/RECORDING SYSTEM INFORMATION/TECHNOLOGY BOARD OF COMMISSIONERS

- FA-025-21 AUTHORIZATION TO POST & FILL PARK MANAGER VACANCY PARK COMMISSION BOARD OF COMMISSIONERS
- FA-026-21 AUTHORIZATION TO POST & FILL PARK MAINTENANCE SUPERVISOR PARK COMMISSION BOARD OF COMMISSIONERS
- FA-027-21 AUTHORIZATION TO POST & FILL SEASONAL PARK POSITIONS PARK COMMISSION BOARD OF COMMISSIONERS
- FA-028-21 AUTHORIZATION TO PLACE POSITIONS ON COUNTY PAYGRADE SYSTEM PARK COMMISSION BOARD OF COMMISSIONERS
- FA-029-21 APPROVAL OF GRANT WRITER CONTRACT PARK COMMISSION BOARD OF COMMISSIONERS
- FA-030-21 AUTHORIZATION OF ROOF REPLACEMENT PARK COMMISSION BOARD OF COMMISSIONERS
- FA-031-21 AUTHORIZATION FOR ADDITIONAL POSITION & K-9 DRUG TASK FORCE BOARD OF COMMISSIONERS
- FA-032-21 APPROVAL OF MEMORANDUM OF UNDERSTANDING SHERIFF'S OFFICE BOARD OF COMMISSIONERS
- FA-033-21 AUTHORIZATION TO CONTINUE HEALTH SCREENING BOARD OF COMMISSIONERS
- FA-034-21 AUTHORIZATION FOR FUNDING BLUE WATER CONSERVATION DISTRICT BOARD OF COMMISSIONERS
- NFA-004-21 APPOINTMENT OF BUILDING & GROUNDS SUPERVISOR BUILDING & GROUNDS BOARD OF COMMISSIONERS
- 19. Public comments
- 20. Closed Session:
- 21. Approval of Closed Session Minutes:
- 22. Adjournment and Announcement of Meetings:

Monday, February 15 th	Courthouse Closed – President's Day
Tuesday, February 16 th	Board of Commissioners Meeting – 1:00 p.m.
Tuesday, February 16 th	Finance & Administration Meeting – Following BOC Meeting
Tuesday, March 2 nd	Board of Commissioners Meeting – 1:00 p.m.
Tuesday, March 2 nd	Finance & Administration Meeting – Following BOC Meeting
Tuesday, March 16 th	Board of Commissioners Meeting – 1:00 p.m.
Tuesday, March 16 th	Finance & Administration Meeting – Following BOC Meeting